



## Nominee Information.....ATHLETE CATEGORY

<b>Date of Submission:</b>		
<b>Name of Nominee:</b>		
<b>Civic Address:</b>		
<b>Complete Mailing Address:</b>		
<b>Email:</b>		
<b>Phone:</b>	<b>Alternate Phone:</b>	
<b>Date of Birth:</b>	<b>Place of Birth:</b>	
<b>Years Residing in Lunenburg County:</b>	<b>From:</b>	<b>To:</b>
<b>If deceased, date of passing:</b>		
<b>Next of Kin:</b>		
<b>Complete Address of Next of Kin:</b>		
<b>Phone:</b>	<b>Email:</b>	

## Nominator Information

Name of Nominator:	
Relationship to Nominee:	
Complete Mailing Address:	
Phone Number:	Alternate Phone Number:
Email Address:	

By signing this document, the nominator agrees that all information included in this application is accurate and timely to the best of their knowledge and, that all package requirements have been included. (See checklist) Upon submitting the application, all supporting documents, including photos become property of the Lunenburg County Sport Heritage Society.

Nominators Signature:

\_\_\_\_\_ Date: \_\_\_\_\_

If applicable, was the nominee in good standing at the time of their achievement with related local, provincial, national or international sport? Yes: \_\_\_\_ No: \_\_\_\_

## Nomination Package Checklist

*The following information must be included in any submission:*

- \_\_\_\_\_ *All sections of the form have been completed including signature of the nominator*
- \_\_\_\_\_ *All documentation, awards, records in support of the nomination are copies, not originals*
- \_\_\_\_\_ *A clear high-resolution photo of the candidate has been provided*
- \_\_\_\_\_ *Application has been typed, font size 12 on 8 ½"x11" paper, not handwritten*
- \_\_\_\_\_ *Two signed letters of support for the nominee*
- \_\_\_\_\_ *DVDs, Audio Tapes, Thumb Drives, etc. not accepted*
- \_\_\_\_\_ *In all sections of the application, use additional paper if necessary*

## Athlete Profile

<b>Sport:</b>
<b>Lunenburg County Roots/Connection:</b>
<b>Lunenburg County Organization:</b>
<b>Contribution to Sport:</b>
<b>Other Sport(s) Played:</b>

## Career Stats and Major Achievements (Awards and Championships)

[illegible]

**Statement of Recommendation**

Outline why you think this candidate should be recognized by the Lunenburg County Sport “Wall of Fame”. What attributes definitively show this nominee to be a worthy candidate?

**Deadline for all submissions is April 15th of that year. Induction Ceremony takes place early November.**

**Applications, supporting information and documents may be sent to:**

Lunenburg County Sport Heritage Society (Chairperson)  
C/O Lunenburg County Lifestyle Center (LCLC)  
135 North Park Street  
Bridgewater, NS, B4V 9B3

Alternatively, the above package may be dropped off at the Lunenburg County Lifestyle Center (LCLC), at the guest services desk.

For questions or concerns, please contact the co-chair of the Lunenburg County Sport Heritage Society, Mark Nelson, at 902-543-4085.